



# MARTINDALE-BRIGHTWOOD: MAKING OUR COMMUNITY SAFE

Share the Vision  
Meeting 8

Martindale-Brightwood Environmental Justice Collaborative  
Improving Kids' Environment, Inc.



# Welcome and Introductions

Elizabeth Gore

MBEJC Leadership Chairperson



# Agenda

# Housekeeping

Julie Rhodes

MBEJC/CARE Facilitator



# MBEJC Committee Reports

Elizabeth Gore

Amy Harwell

Policy & Research/Leadership  
Committees

Communications/Community  
Engagement Committee



# **New MBEJC Community Liaison**

Val Tate



# Neighborhood Tree Planting and Clean-up

**Saturday, April 17**

**9 a.m. – noon**

**17<sup>th</sup> and Roosevelt Streets**

Tammy Stevens

Keep Indianapolis Beautiful



# Air Pollution Issues in Martindale Brightwood

Dick Van Frank

Improving Kids Environment Board Member



# Schedule of Process for Completing CARE Phase I

Jodi Perras

Improving Kids Environment Executive Director



# Draft Schedule



- March – Brownfields Workshop
  - History, Successes, and Community Input
- April 22 – Share the Vision Meeting
  - Illegal Dumping & What Can Be Done About It
- May – Environmental Health Workshop
  - Marion County Health Department
- **June 24 – Share the Vision Meeting**
  - Community Ranks Risks and Impacts
- **July – Priority-Setting Workshop**
  - Community Sets Priorities for Action
- August 26 – Share the Vision: Draft Action Plan Released
- September – Partners Review & Comment on Action Plan
- October 28 – Share the Vision: Final Action Plan



# Next Meeting

Julie Rhodes

MBEJC/CARE Facilitator



# Next Meetings



## Share the Vision Meetings in 2010:

- April 22
- June 24
- August 26
- October 28
- December 23

***Look for information about a  
Brownfields Workshop in March!***



# Open Forum/Announcements



# Contact Us....



To find out how you can help, contact:

- Elizabeth Gore, MBEJC/MBCDC
  - 317-923-6817
- Jodi Perras, Improving Kids Environment
  - 317-677-4760, [jperras@ikecoalition.org](mailto:jperras@ikecoalition.org)
- Julie Rhodes, CARE Facilitator
  - 317-631-2220, [jrhodes4@indy.rr.com](mailto:jrhodes4@indy.rr.com)



# **Thank you for your participation in the MBEJC!**

See you on April 22!